# 759 EAST PINCONNING LLC

RECREATIONAL MARIJUANA RETAILER 1268 E, M-36, PINCKNEY, MI 48169

## ISSUE:

SPECIAL\_LAND\_USE OCTOBER 02, 2025 PROJECT NO. 2025-078

### OWNER:

759 EAST PINCONNING LLC

### SCOPE OF WORK:

NEW CONSTRUCTION OF A 2,672 SF. SINGLE STORY BUILDING TO BE USED AS A MARIJUANA RETAIL STORE

## **DESIGN PROFESSIONALS:**

HERB BLACKSTOCK, ARCHITECT #1301051958 BLACKSTOCK-ALESSANDRI ASSOCIATES, LLC

SITE CRITERIA

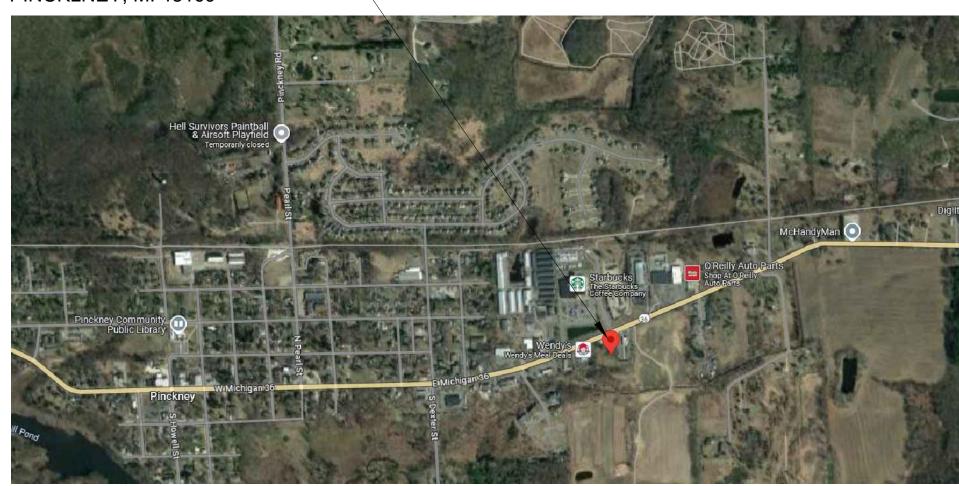
STREET ADDRESS: 1268 E. M-36
PINKNEY, MI 48169
ZONING: SECONDARY BUSINESS DISTRICT
USE: RECREATIONAL MARIHUANA DISPENSARY

PARCEL NUMBER: 14-23-400-008

LEGAL DESCRIPTION: SEC 23 T I N R4E COMM E 1/4 COR TH S00\*20'19"E 587.39 FT TH S70\* 34'10"W 595.63 FT TH S71\*05'37"W 316 FT TO POB, TH S00\*35'00"E 392.83 FT TH S87\* 16'07"W 116.4 FT TH

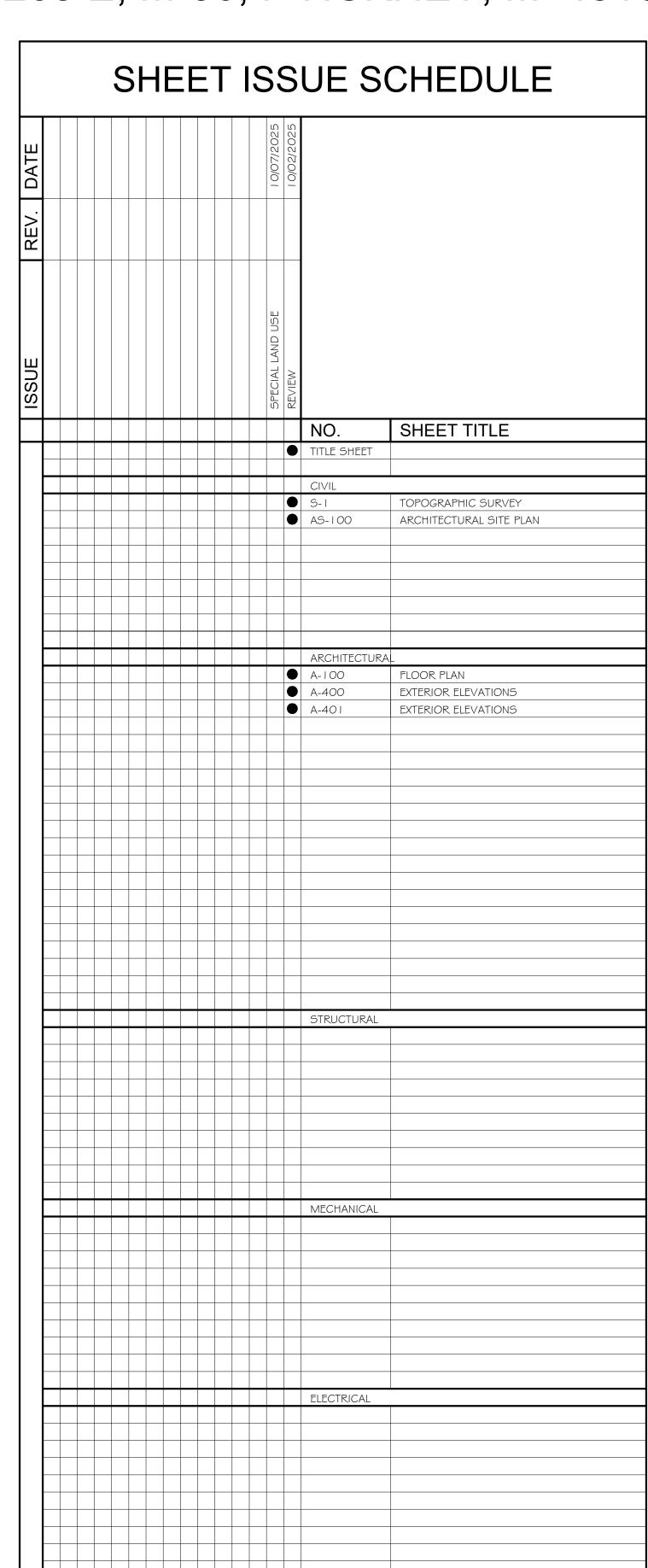
NOO\*21'06"E 359.15 FT TH N71\*05'37"E 121 FT TO POB. .997 AC M/L REDESCRIBED BY SURVEY 5-06

PROJECT SITE — 1268 E.M-36, PINCKLNEY, MI 48169

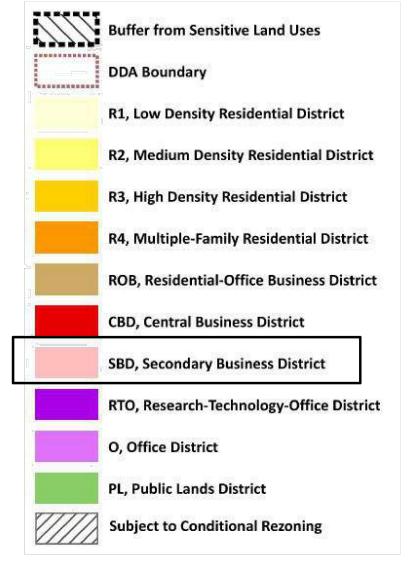


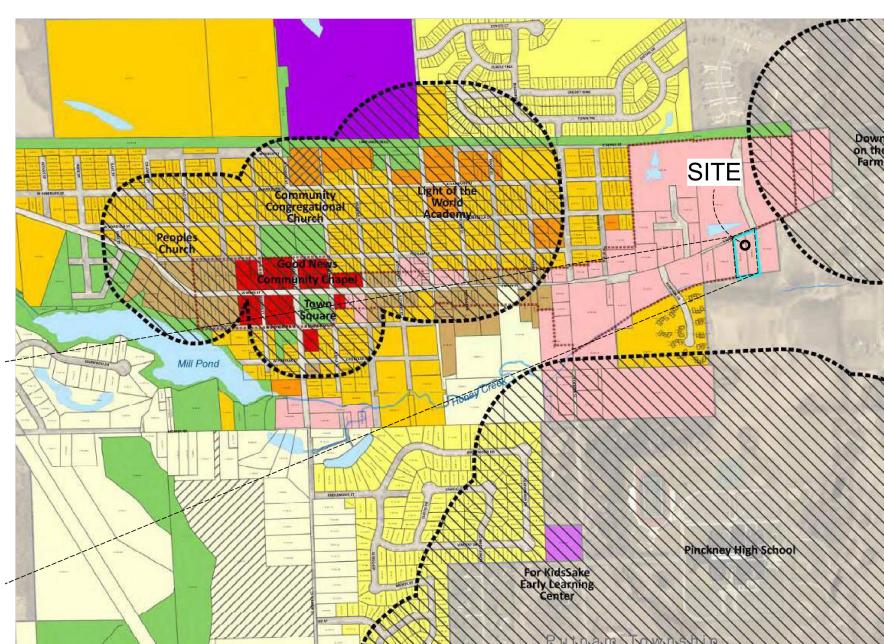
SITE LOCATION MAP

SCALE: N.T.S.









**ZONING MAP: NTS** 



ARCHITECTURE

INTERIORS

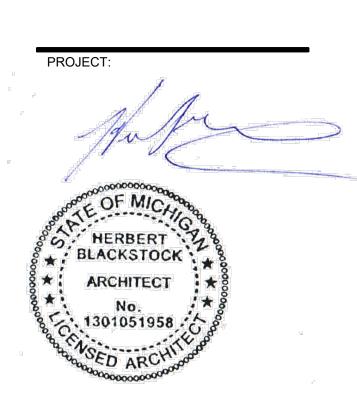
PLANNING

URBAN DESIGN

70 MACOMB PL, SUITE 220 MT. CLEMENS, MI 48043

PH: 586-468-9568 WEB: WWW.B-A2.COM

CONSULTANT:



## 759 EAST PINCONNING LLC

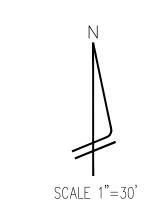
1268 E. M-36, PINCKNEY MI, 48169

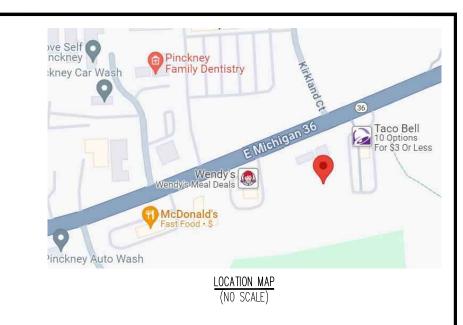
DATE/REVISION:	REV.	ISSUE DATE
REVIEW		10/02/25
REVIEW		10/07/25
SPECIAL_LAND_USE		10/08/25

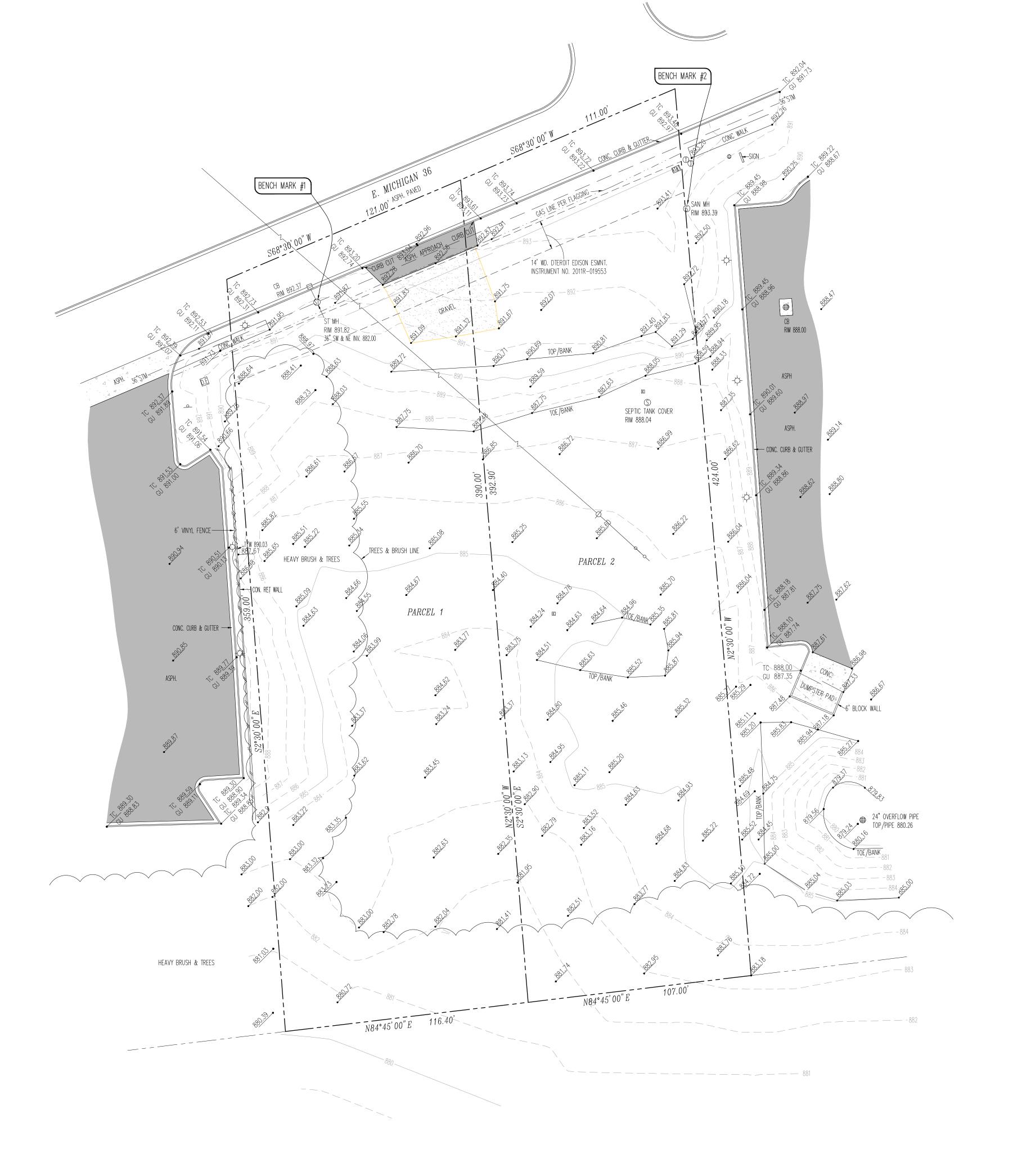
DRAWN E.L.
CHECKED H.B.
APPROVED H.B.

PROJECT NUMBER:

2025-078







### BENCH MARKS

B.M #1: RIM OF STORM MANHOLE ELEVATION= 891.82 (NAVD88)

B.M #2: RIM OF SANITARY MANHOLE ELEVATION= 893.39 (NAVD88)

### THE LAND IS DESCRIBED AS FOLLOWS:

SITUATED IN THE TOWNSHIP OF PUTNAM, COUNTY OF LIVINGSTON AND STATE OF MICHIGAN, IS DESCRIBED AS FOLLOWS:

PART OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 1 NORTH, RANGE 4 EAST, PUTNAM TOWNSHIP, LIVINGSTON COUNTY, MICHIGAN, DESCRIBED AS FOLLOWS: BEGINNING 322.6 FEET NORTH 84 DEGREES 45 MINUTES EAST FROM THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 23; THENCE NORTH 84 DEGREES 45 MINUTES EAST 116.4 FEET; THENCE NORTH 2 DEGREES 30 MINUTES WEST 390 FEET TO THE CENTERLINE OF HIGHWAY M-36; THENCE SOUTH 68 DEGREES 30 MINUTES WEST 121 FEET ALONG THE CENTERLINE OF SAID HIGHWAY M-36; THENCE SOUTH 2 DEGREES 30 MINUTES EAST 359 FEET TO THE POINT OF BEGINNING.

PARCEL 2: PART OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 1 NORTH, RANGE 4 EAST, PUTNAM TOWNSHIP, LIVINGSTON COUNTY, DEGREES 30 MINUTES WEST 424 FEET TO THE CENTERLINE OF HIGHWAY M-36; THENCE SOUTH 68 DEGREES 30 MINUTES WEST 111 FEET ALONG THE CENTERLINE OF SAID HIGHWAY M-36; THENCE SOUTH 2 DEGREES 30 MINUTES EAST 390 FEET TO THE POINT OF BEGINNING.

### *EXISTING*

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### PROPOSED

\_\_\_\_ . . \_\_\_\_ . . \_\_\_\_

UNDER GROUND CABLE

GAS

SANITARY (SAN)

STORM (ST)

WATER MAIN (WM)

OVERHEAD WIRE

CHAIN LINK FENCE

WOOD FENCE

VINYL FENCE

GUARD RAIL

\_..\_ × × × × × \_\_\_o\_\_\_o\_\_\_o\_\_ 

0 0 0 0 0 0

SEWER CLEAN OUT C.O.⊚ GAS METER G© GAS VALVE /GAS MARKER STORM MANHOLE (ST MH) CATCH BASIN (CB) GATE VALVE IN WELL FIRE HYDRANT X-ING SIGNAL POLE TRAFFIC SIGNAL POLE UTILITY POLE

### AMERITECH AMERITECH WELL TELEPHONE RISER D.E. TRANSFORMER

⊶Ø UTILITY POLE W/ LAMP EXTENSION 🌔

### FLOOD LIGHT PUBLIC LIGHTING MANHOLE ELECTRIC RISER OR OUTLET CATHODIC PROTECTION GUY WIRE D.E TRANSFORMER → FLAG POLE

GUARD/METAL POST

SIGN

PARKING METER

BASKETBALL HOOP

■ STEEL COLUMN

0

TOP OF WALK ELEVATION TOP OF PAVEMENT ELEVATION TOP OF WALK CULVERT CULV CORRUGATED METAL PIPE CMP • F.F. FINISH FLOOR ELEVATION SECTION CORNER FOUND IRON • F.I. • F.M. FOUND MONUMENT BILLBOARD OR LARGE SIGN ● F.P.K. FOUND P.K. NAIL

 $\bigcirc$ 

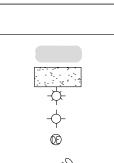
LANDSCAPE

FILLER CAP

C.P. TEST

• S.P.K. SET P.K. NAIL

MONITOR WELL



ASPHALT CONCRETE LIGHT POLE TRAFFIC SIGNAL D.E MANHOLE

SPOT ELEVATION TOP OF CURB ELEVATION GUTTER ELEVATION • S.P.K. SET P.K. NAIL

• F.I.P FOUND IRON PIPE (000.0) PROPOSED GRADE - THE UTILITY LOCATIONS AS HEREON SHOWN ARE BASED ON FIELD OBSERVATIONS AND A CAREFUL REVIEW OF MUNICIPAL AND UTILITY RECORDS. HOWEVER IT IS NOT POSSIBLE TO DETERMINE THE PRECISE SIZE, LOCATION, DEPTH, OR ANY OTHER CHARACTERISTICS OF UNDERGROUND UTILITIES WITHOUT EXCAVATION. THEREFORE WE CAN NOT GUARANTEE THE ACCURACY OR COMPLETENESS OF THE BURIED UTILITY INFOR-MATION HEREON SHOWN.





LAND SURVEYING CIVIL ENGINEERING 3253 LYNHURST CT. OAKLAND, MI 48306 TEL (248) 670-6556

TOPOGRAPHIC SURVEY

S - 1

PROPRIETOR: MARCO LYTWYN



#### GENERAL NOTES:

- I. ALL CONTRACTORS SHALL BE RESPONSIBLE FOR MAKING THEMSELVES FAMILIAR WITH ALL UNDERGROUND UTILITIES, PIPES AND STRUCTURES. CONTRACTOR SHALL TAKE SOLE RESPONSIBILITY FOR ANY COST INCURRED DUE TO DAMAGE OF SAID UTILITIES.
- 2. CONTRACTOR SHALL BE RESPONSIBLE FOR ALL COORDINATION WITH SUBCONTRACTORS AS REQUIRED TO ACCOMPLISH PLANTING OPERATIONS. 3. ALL PLANT MATERIAL SHALL BE FREE OF INSECTS AND DISEASES, CONFORM TO THE
- CURRENT MINIMUM STANDARDS OF THE AMERICAN ASSOCIATION OF NURSERYMEN AND SHALL HAVE PROOF OF ANY REQUIRED GOVERNMENTAL REGULATIONS AND/OR INSPECTIONS. ALL PLANT MATERIAL SHALL BE APPROVED BY THE LANDSCAPE ARCHITECT PRIOR TO INSTALLATION
- 4. FINAL LOCATION OF ALL PLANT MATERIAL SHALL BE STAKED IN THE FIELD AND SUBJECT TO THE APPROVAL OF THE OWNER'S REPRESENTATIVE OR THE LANDSCAPE ARCHITECT. 5. SEE DETAILS FOR STAKING METHOD, PLANT PIT DIMENSIONS AND BACKFILL
- REQUIREMENTS. 6. IF CONFLICTS ARISE BETWEEN SIZE OF AREAS AND PLANS, CONTRACTOR MUST CONTACT THE LANDSCAPE ARCHITECT FOR RESOLUTION. FAILURE TO MAKE SUCH CONFLICTS KNOWN TO THE OWNER'S REPRESENTATIVE OR LANDSCAPE ARCHITECT WILL RESULT IN CONTRACTOR'S LIABILITY TO RELOCATE THE MATERIALS.
- 7. PLANT MATERIAL SHALL BE GUARANTEED FOR THE PERIOD OF ONE YEAR. THE CONTRACTOR SHALL MAINTAIN ALL LANDSCAPED AREAS DURING THE WARRANTY PERIOD. DURING OR AT THE END OF THE WARRANTY PERIOD, ANY PLANT MATERIAL WITH 25% DIE BACK, AS DETERMINED BY THE OWNER'S REPRESENTATIVE, SHALL BE REPLACED. THIS GUARANTEE INCLUDES THE FURNISHING OF NEW PLANTS, LABOR AND MATERIALS.
- 8. ALL SODDED AND HYDROSEEDED AREAS TO RECEIVE 4" TOPSOIL. 9. TOPSOIL SHALL BE FRIABLE, FERTILE TOPSOIL OF CLAY LOAM CHARACTER CONTAINING AT LEAST 5% BUT NOT MORE THAN 20% BY WEIGHT OF ORGANIC MATTER WITH A PH RANGE FROM 6.0 TO 7.0. SOIL SHALL BE FREE FROM CLAY LUMPS, COARSE SAND, PLANT ROOTS, STICKS AND OTHER FOREIGN MATERIALS.
- IO. SEED MIX SHALL CONSIST OF THE FOLLOWING TYPES AND PROPORTIONS: KENTUCKY BLUE GRASS 60%

CHEWING FESCUE CREEPING RED FESCUE 15% PERENNIAL RYE GRASS

THE MIX SHALL BE APPLIED AT A RATE OF 200 LBS./ACRE \$ WILL BE APPLIED TO ALL EXPOSED AREAS WITHIN PROPERTY LINES.

II. ALL PLANTING SHALL MEET NEW BUFFALO TWP. REQUIREMENTS. 12. ALL LANDSCAPED AREAS TO RECEIVE IRRIGATION SYSTEM.

#### MAINTENANCE SCHEDULE:

Buffer from Sensitive Land Uses

R1, Low Density Residential District

R3, High Density Residential District

**CBD, Central Business District** 

O, Office District

PL, Public Lands District

Subject to Conditional Rezoning

SBD, Secondary Business District

R2, Medium Density Residential District

R4, Multiple-Family Residential District

**ROB, Residential-Office Business District** 

RTO, Research-Technology-Office District

**DDA Boundary** 

- I. THE OWNER OF LANDSCAPING SHALL PERPETUALLY MAINTAIN SUCH LANDSCAPING IN GOOD CONDITION SO AS TO PRESENT A HEALTHY, NEAT, AND ORDERLY APPEARANCE, FREE FROM REFUSE AND DEBRIS.
- 2. THE OWNER SHALL CONDUCT A SEASONAL LANDSCAPE MAINTENANCE PROGRAM INCLUDING REGULAR LAWN CUTTING (AT LEAST ONCE A WEEK DURING THE GROWTH SEASON), PRUNING AT APPROPRIATE TIMES, WATERING AND SNOW REMOVAL DURING THE
- 3. CONTRACTOR IS RESPONSIBLE FOR WATERING AND MAINTENANCE OF ALL SEED AREAS UNTIL A MINIMUM OF NINETY PERCENT (90%) COVERAGE, AS DETERMINED BY THE LANDSCAPE ARCHITECT.
- 4. ANY DEAD, DISEASED OR DAMAGED PLANTINGS SHALL BE REMOVED FROM THE SITE AND REPLACED ON AN ANNUAL BASIS.
- 5. ALL DISEASED AND/OR DEAD MATERIAL SHALL BE REMOVED WITHIN SIXTY (60) DAYS FOLLOW NOTIFICATION AND SHALL BE REPLACED WITHIN THE NEXT APPROPRIATE PLANTING SEASON WITHIN SIX (6) MONTHS, WHICHEVER COMES FIRST.
- 6. ANY DEBRIS SUCH AS LAWN CLIPPINGS, FALLEN LEAVES, FALLEN LIMBS, AND LITTER SHALL BE REMOVED FROM THE SITE ON A WEEKLY BASIS AT THE APPROPRIATE SEASON.
- 7. ALL PLANTING BEDS SHALL BE MAINTAINED BY REMOVING WEEDS, FERTILIZING, AND
- REPLENISHING MULCH AS NEEDED. 8. ANNUAL BEDS SHALL BE KEPT FREE AND MULCHED WITH SPHAGNUM PEAT AS NEEDED.

#### SITE CRITERIA

STREET ADDRESS: 1268 E. M-36

SECONDARY BUSINESS DISTRICT ZONING: USE:

PINKNEY, MI 48169

RECREATIONAL MARIHUANA DISPENSARY PARCEL NUMBER: 14-23-400-008

LEGAL DESCRIPTION: SEC 23 T I N R4E COMM E 1/4 COR TH S00\*20'19"E 587.39 FT TH S70\* 34'10"W 595.63 FT TH S71\*05'37"W 316 FT TO POB, TH S00\*35'00"E 392.83 FT TH S87\* 16'07"W 116.4 FT TH

> NOO\*21'06"E 359.15 FT TH N71\*05'37"E 121 FT TO POB. .997 AC M/L REDESCRIBED BY SURVEY 5-06

SECTION

#### SCHEDULE OF REGULATIONS

ITEM	REQUIRED	PROVIDED	SECTION
MIN LOT AREA:	50,000 SF	86,798.61 SF	152.183
MIN LOT WIDTH:	66'	212'	152.183
FRONT SETBACK:	25'	185.21'	152.183
SIDE SETBACK:	15'	43.53'	152.183
SIDE SETBACK:	O'	0.00'	152.183
REAR SETBACK:	20'	154.83'	152.183
MAX LOT COVERAGE:	50%	4.5%	152.183
MAX STRUCTURE HEIGHT:	2-1/2 STORIES	I STORY	152.183
MAX STRUCTURE HEIGHT:	35'	17'-4"	152.183

#### PARKING, LOADING, AND ACCESS MANAGEMENT

52.28   52.28   52.28
152 28
152 28
152.20
SECTIC
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15 15

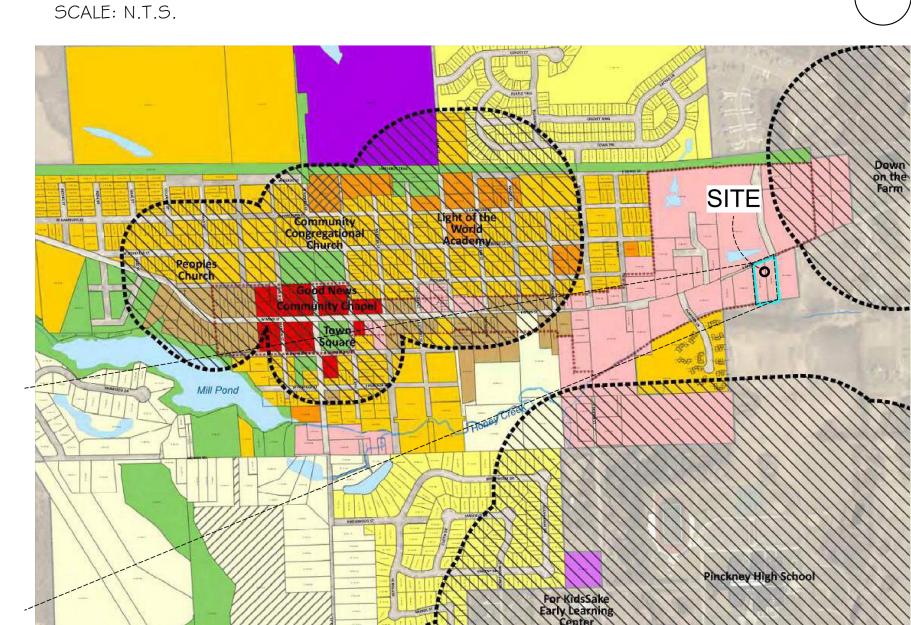
KEY	QTY.	SCIENTIFIC NAME	COMMON NAME	SIZE	ROO <sup>-</sup>
МН	8	MALUS HARGOZAM	HARVEST GOLD	2"Ø	B¢E
MSt	7	GLEDITSIA TRI. V. INERMIS	SUNBURST HONEY LOCUST	2"Ø	B¢E
CACA	1 2	CARPINUS CAROLINIANA	AMERICAN HORNBEAM	6' HT.	B¢E
WB	17	BUXUS SINICA VAR. INSULAR	IS WINTERGREEN BOXWOOD	2'-0" Ø	B¢E
JUH	45	JUNIPERUS HORIZONTALIS	WILTONI JUNIPER	3 GAL.	PO

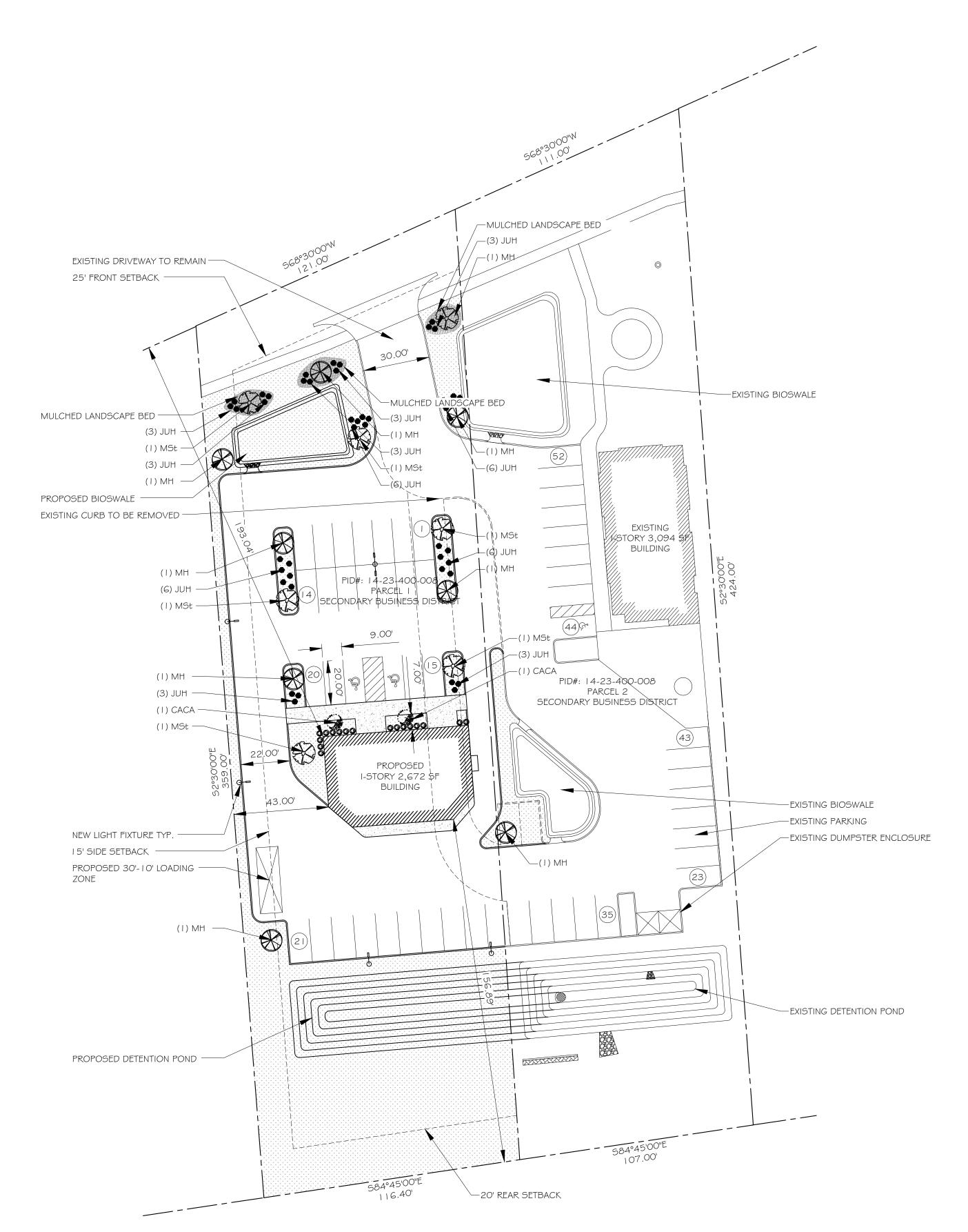
AREA TO BE SODDED OR HYDROSEEDED

PROJECT SITE: 1268 E.M-36,



### SITE LOCATION MAP







### BLACKSTOCK **ALESSANDRI ASSOCIATES**

ARCHITECTURE INTERIORS

PLANNING

URBAN DESIGN

70 MACOMB PL, SUITE 220 MT. CLEMENS, MI 48043

PH: 586-468-9568 WEB: WWW.B-A2.COM

CONSULTANT:

DATE/REVISION: REV. ISSUE DATE SPECIAL\_LAND\_USI

**DRAWN** B.K. CHECKED H.B. APPROVED H.B. KEY PLAN:

PROJECT:

### **759 EAST** PINCONNING LLC

1268 E. M-36, PINCKNEY MI, 48169

SHEET TITLE: ARCHITECTURAL SITE PLAN

PROJECT NUMBER: 2025-078

SHEET NUMBER:

ARCHITECTURAL SITE PLAN SCALE: I" = 30'-0"

ZONING MAP SCALE: N.T.S.

#### GENERAL NOTES

I) RECEIVE CERTIFIED OR ACCEPTED EQUIPMENT DRAWINGS PRIOR TO PROCEEDING WITH AFFECTED WORK.

2) REVIEW DIMENSIONS SHOWN ON CONTRACT DRAWINGS, SHOP DRAWINGS, AND SUBMITTALS. REPORT INCONSISTENCIES TO THE ARCHITECT-ENGINEER AND RECEIVE CLARIFICATION PRIOR TO PROCEEDING.

3) CONTRACTOR TO VERIFY SIZES OF MECHANICAL EQUIPMENT, OPENINGS, CURBS, BASES, RECESSES, ANCHOR BOLTS SIZES AND LOCATIONS, AND COORDINATE BEFORE PROCEEDING WITH WORK.

4) SHEET NUMBERS INDICATED AT SECTIONS OR DETAILS ARE FOR CONVENIENCE ONLY AND ARE NOT INTENDED TO NECESSARILY IDENTIFY ALL CONDITIONS WHERE THE SECTION OR DETAIL MAY BE REFERENCED.

5) ALL GYP BOARD SCHEDULED TO BE INSTALLED IN ALL ROOMS, JANITORS CLOSETS, STORAGE ROOMS AND AREAS LOCATED WITHIN SERVICE AREA ARE TO BE MOISTURE RESISTANT U.N.O.

6) SEE SHEET A--- FOR WALL TYPES

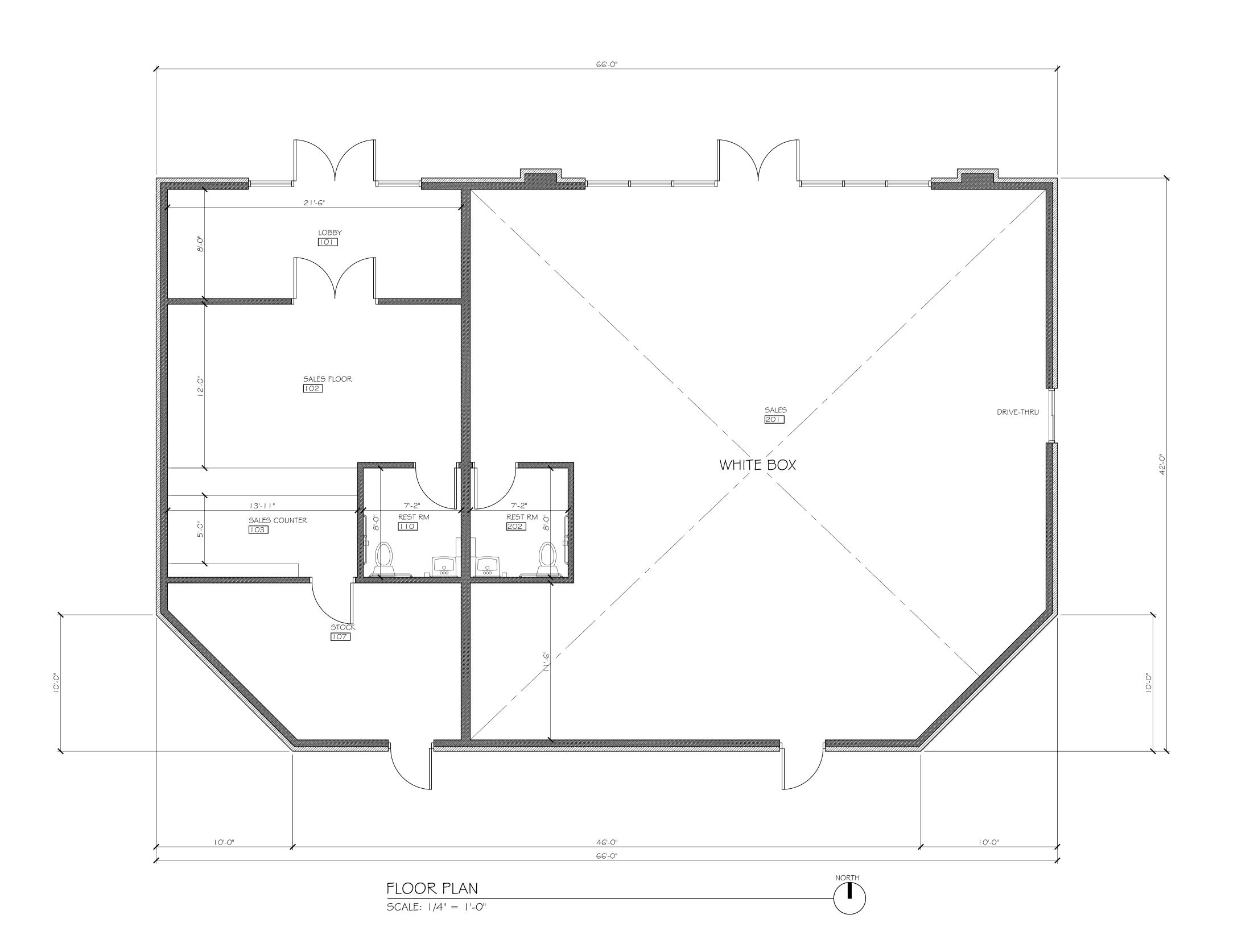
7) SEE SHEET A--- FOR INTERIOR FINISH SCHEDULE

8) LOCATE HM FRAMES A MIN OF 4" OFF CORNER TO BACK OF FRAME U.N.O.

9) CONTRACTOR TO PROVIDE BLOCKING AT ALL MILLWORK, TELEVISION, MEDICAL EQUIPMENT, AND OTHER MISC PRODUCTS. COORDINATE LOCATION WITH OWNER.

IO) FEC - REPRESENTS FIRE EXTINGUISHER CABINET

I 2) SEE FOUNDATION PLANS FOR TYP. FLOOR CONTROL JOINT LAYOUTS.





### BLACKSTOCK ALESSANDRI ASSOCIATES

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70 MACOMB PL, SUITE 220 MT. CLEMENS, MI 48043

PH: 586-468-9568 WEB: WWW.B-A2.COM

CONSULTANT:

DATE/REVISION:	REV. ISSUE DA	T
REVIEW	10/02/2	Į
REVIEW	10/07/2	
SPECIAL_LAND_USE	10/08/2	Į

DRAWN E.L.
CHECKED H.B.
APPROVED H.B.

KEY PLAN:

PROJECT:

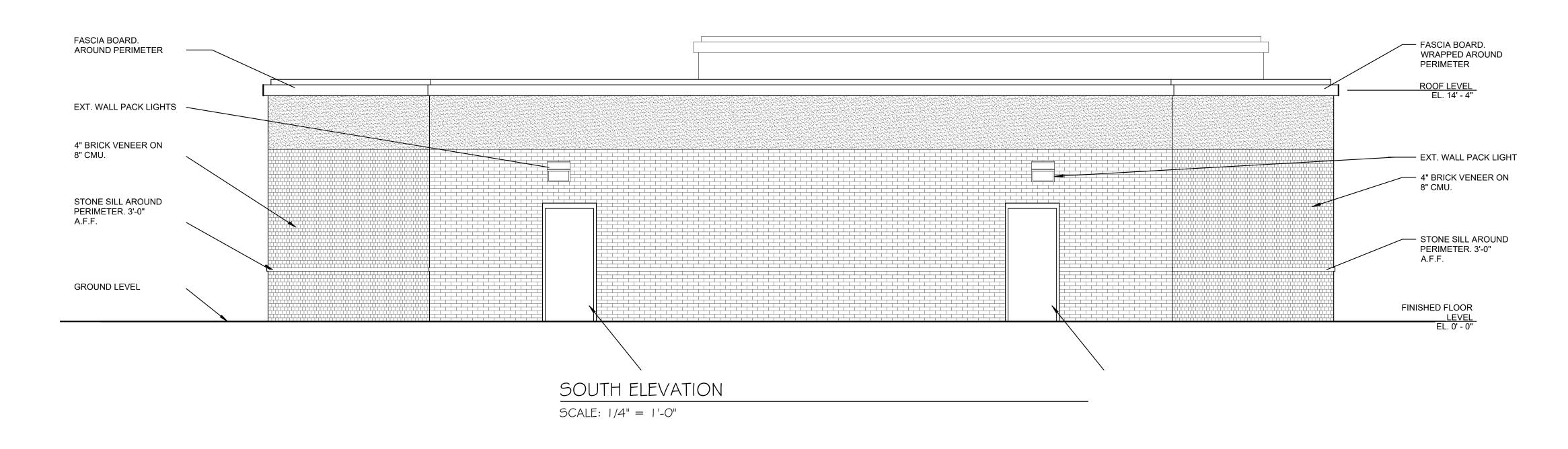
### 759 EAST PINCONNING LLC

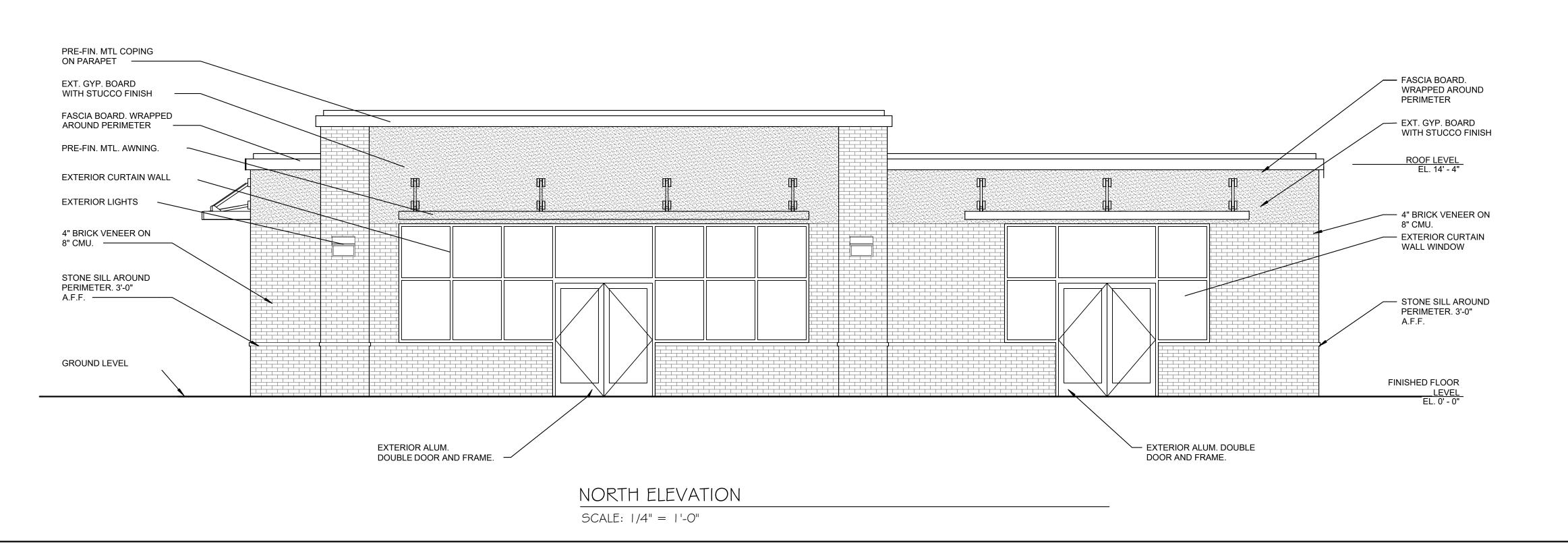
1268 E. M-36, PINCKNEY MI, 48169

SHEET TITLE:
FLOOR PLAN

PROJECT NUMBER: 2025-078

SHEET NUMBER:







ARCHITECTURE

INTERIORS

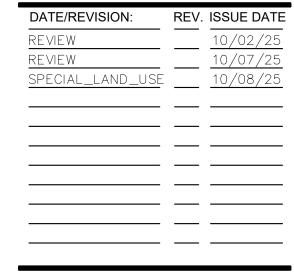
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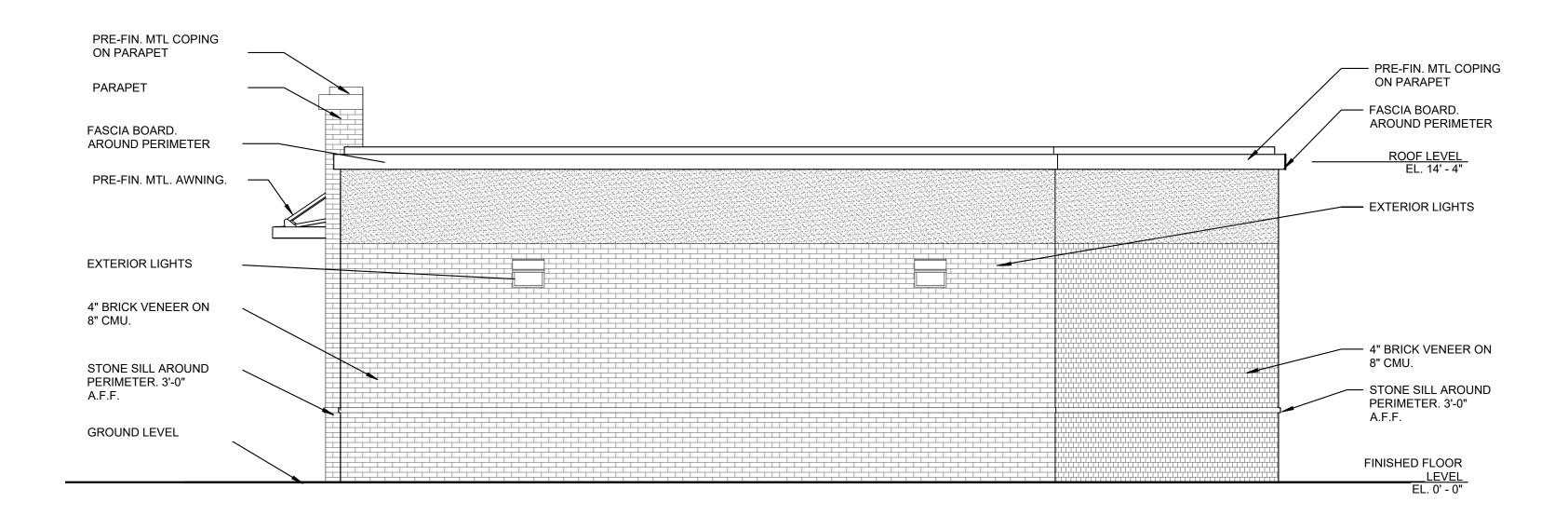
PROJECT:

### **759 EAST** PINCONNING LLC

1268 E. M-36, PINCKNEY MI, 48169

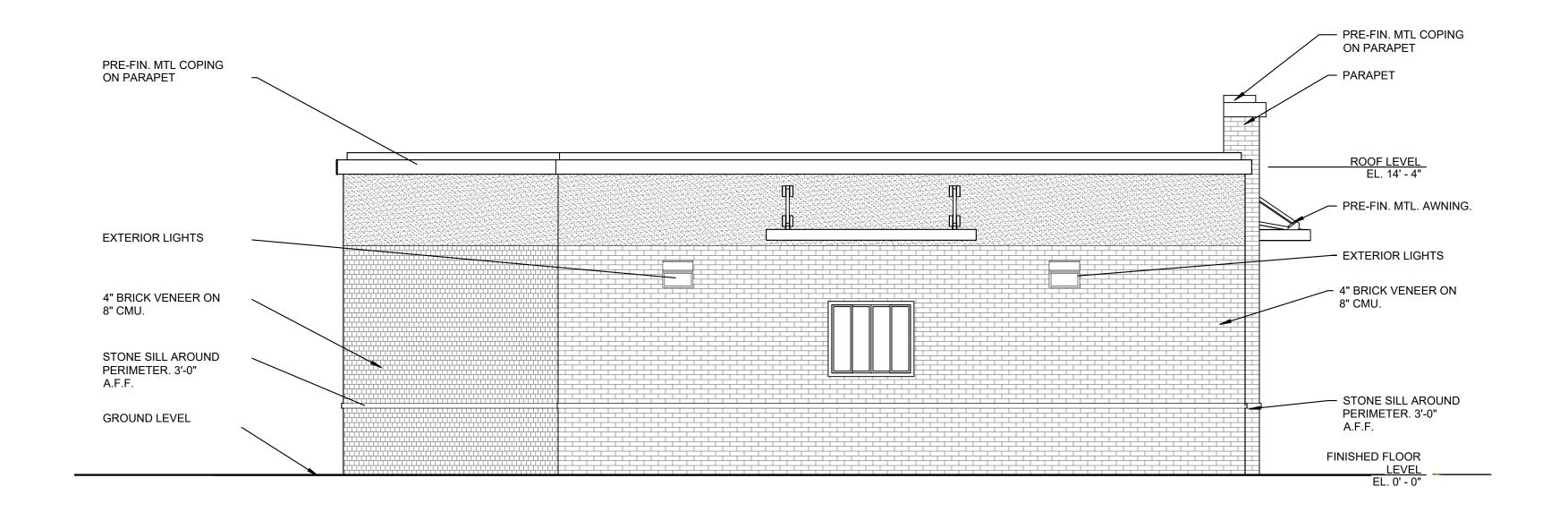
SHEET TITLE: **ELEVATIONS** 

PROJECT NUMBER: 2025-078



### WEST ELEVATION

SCALE: 1/4" = 1'-0"



EAST ELEVATION

SCALE: 1/4" = 1'-0"



ARCHITECTURE

INTERIORS

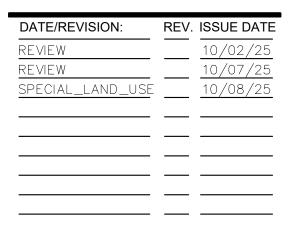
PLANNING

URBAN DESIGN

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PH: 586-468-9568 WEB: WWW.B-A2.COM

CONSULTANT:



DRAWN E.L.
CHECKED H.B.
APPROVED H.B.

KEY PLAN:

PROJECT:

### 759 EAST PINCONNING LLC

1268 E. M-36, PINCKNEY MI, 48169

SHEET TITLE:
ELEVATIONS

PROJECT NUMBER: 2025-078

SHEET NUMBER: